SANGRE DE CRISTO NEWSNOTES

by FATHER DAN JONES • POST OFFICE BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

Number 8 | St. John Chrysostom | January 27, 1975

Our Lady of Fatima

New Pastor for Colorado Springs Traditional Catholics

The Legion of Mary Immaculate in Colorado Springs, one of the first groups of traditional Catholics to be organized in Colorado, now has a full-time pastor, Father Hermiz Jadan. Father took up residence in Colorado Springs the first week in December, 1974. He was born in Iraq, studied for the priesthood in Rome, and was ordained a priest in the Chaldean Rite of the Catholic Church over 35 years ago. In 1966 Father Jadan and I met at Our Lady's Shrine in Lourdes, France. After that, I would receive a card about every Christmas and Easter from him. In 1973 this dear Eastern Rite Padre left Iraq for a visit to the United States. One day that summer I picked up my phone in Westcliffe to hear a voice speaking on the other end in French: "Alo, this is Father Hermiz Jadan. I'm in Detroit. Can you come over and see me?" Well, what's 1500 miles to see an old friend who's here all the way from Bagdad, Iraq. Besides it's a good excuse to visit the traditional Catholics who I hear have something going with the Society of St. Pius X there in Detroit. So I made the trip and had a good visit with Father, with some of his charming relatives (over a thousand Chaldean families have settled in Detroit in recent years), and met some of the wonderful traditional Catholics I'd heard about from Father Ward.

To make a long story short, Father Jadan decided to stay in this country, told his Bishop that he was retiring, obtained his permanent alien card, and flew to Colorado to help me out. He says that it is Our Lady who guided him here. He now offers the Tridentine Latin Mass and speaks English quite fluently. The folks in Colo. Springs tell me they just love him.

REV. HERMIZ JADAN
2423 Robin Dr., Apt. 8
Colo. Spgs., Colo. 80909 636-2016
LEGION OF MARY IMMACULATE CHAPEL
TRADITIONAL LATIN MASS

Pilgrim Virgin Visits Colorado

During February the famous Pilgrim Virgin statue of Our Lady of Fatima is scheduled to visit a number of parishes in Southern Colorado. One parish which has decided not to extend a welcome to her is Bishop Buswell's Cathedral parish. Could be of some significance! Are we in or approaching the time foretold by Mary at LaSalette in 1846 when "Rome will loose the Faith and become the seat of Antichrist"?

Some Personal Comments

"We Have Just Begun To Fight"

It's been over 4 months since my last newsletter. I reckon some of my readers thought I'd dropped them from my mailing list. I've found it takes time and money to put out such a publication. I am committed, though, to publish the "Sangre De Cristo Newsnotes" a minimum of 3 times a year. If circumstances warrent it, I may eventually get it out oftener.

One big help that has come my way is a good full-time secretary, Mrs. Regina Hurst. She is the mother of two growing youngsters and a life long resident of Custer County. Her mother, Loretta Young, is a faithful employee of my cousin-in-law Bob Senderhauf who runs the L & B Gas Service here.

My good friends Bill & LaRita Quinn have moved to Colorado Springs. Bill had very serious open heart surgery this month. He's making a remarkable recovery. La Rita is now getting in high gear with preparations for the 1975 J.B.S. Rocky Mountain Rally, July 5-6 at the lovely new Four Seasons Motor Inn and convention center in Colorado Springs. Some of the Birch Society's top speakers are already billed to entertain and educate what is expected to be the largest Rally crowd yet. Mr. Robert Welch will be honored at a special dinner Saturday night, July 5. Make plans now to come! Where else will you ever find so many hard-working, God-fearing, patriotic Americans gathered together? I hear some wise guy over there in the corner saying at the quarterly J.B.S. Council Dinners. Okey, I admit he's right, but at the J.B.S. Rally you have a lot more time to visit, and how many of the Dinners are held in as scenic a location as Colorado Springs?

The number of traditional Catholics (i.e., Latin Rite Catholics who are holding fast to the teachings and sacred traditions that have been handed down over the centuries by the Catholic Church) in Colorado is steadily growing. And we are becoming better organized all the time. All seven communities which I have been serving, and these are only part of the groups of traditional Catholics which have sprung up across our beautiful state, are affilited with or planning to affiliate with either the Society of St. Pius X or the Orthodox Roman Catholic Movement. Colorado Springs and Stratton already have their own chapels. Denver is looking to move into large church facilities in the very near future. Pueblo has finally found a church building for it's monthly Mass, which may soon be twice monthly. Colorado Springs has a permanent priest as you've already noted on page 1. Stratton is expecting a permanent priest by sometime in February.

A Traditional Catholic School has been started in Colorado Springs. A second one is due to open next fall in Denver. We have one good nun already lined up to teach in Denver, and are expecting some more to come our way in the next few months. We figure we must "think big" if we are going to accomplish anything really worthwhile. Right now we're working to build a solid foundation. Later the visible super structure of the true Catholic Church in Colorado will probably surprise a lot of people. And mind you many other similar and larger projects are underway nationwide and, in fact, all over the world. I don't think it will be too long before hundreds and thousands of Novus Ordo Catholics and good Protestants (who Msgr. Cleary of New York says are really uneducated Catholics who haven't learned as yet the facts about the Faith they were baptized into,--we don't re-baptize them, you know, once they come to understand the Catholic Church is Christ's one true Church, rather we have them disavow the errors of the sects they once belonged to and have them make a profession of faith in the Catholic Church and the Divine Truths which God has commissioned it to safeguard and teach), will see the light and how Paul VI and his Novus Ordo bishops have been deceiving millions with their "new religion of man". Unless we are certain that a Protestant being converted to the Catholic Faith has been validly baptized, he or she is baptized conditionally. If we are sure he or she was not validly baptized, that person is baptized absolutely.

"Dinosaur Jim" is the name of an exciting new movie which will be making its debut on the Western Slope of Colorado in February or March. It is about 1½ hours long. Besides featuring Dinosaur Jim Jensen of Brigham Young University, I'm proud to say that my parents also star and play a noteworthy role in it. After all they had a hand in helping Jim find the world's largest dinosaur and, we're told, they have one of the largest home dinosaur museums in the world.

INFLATION ADVISORY NEWSLETTER

Inflation Advisory Newsletter is entered as second-class matter at the Post Office, Shreveport, Louisiana, under Act of Congress, March 3, 1879. Second Class postage paid at Shreveport, La. Published by Ned O. Touchstone, once monthly, with all subscribers to receive full number of issues purchased. Editor Ned Touchstone. Offices 1827 Texas Ave., Shreveport, La. 71103.

SUBSCRIPTION PRICE: $12.00 per year: 12 issues.

This newsletter is being hailed as one of the four best money letters in America, although it costs only a fraction of what the others cost. Our charge is $12 per year, compared to $50 to $180 for the other top letters. Mr. Touchstone, our co-ordinator, will be remembered as the man who urged Americans to switch from paper assets to real assets--land, silver, gold, French antiques, bigger homes, etc.--back in the late 1960s.

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Those who heeded the warnings of Mr. Touchstone and followed the strategies he suggested, made thousands of dollars in silver, etc. Some got out of overpriced stocks at the top when he suggested this strategy. Others saved large sums through his suggestions on purchases.

SMALL INVESTOR WOULD DO BETTER WITH FOOD

Although we regard the Kiplinger Letter as often too optimistic, it agrees with us that food prices in 1975 are likely to be 12 percent to 15 percent higher than now. In case of run-away inflation, food prices could be much higher than that.

Presuming only a 12 percent rise in food prices in 1975, it should be obvious that small investors would be better off buying and holding food than they would be in putting the same money in a savings account at less than half as much interest. (Some ready cash should be held in a savings account despite the low return for use in an emergency. But outside of this nestegg, a reasonable amount could go profitably into advance purchases of non-perishable food.)

Suggested action: Increase that 12 percent —15 percent with quantity purchases in order

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In Defense Of The Faith

CTC Staff. 125 pp. PB. A penetrating analysis of the "New Mass" question. Employs numerous examples to demonstrate how the new form of worship is irreconcilable with the true Church. Sets straight the confusion about obedience to superiors, about Papal Infallibility, about our "Sunday Obligation", and much more! Reminds the faithful of the untold wealth of the Church, especially the glory and excellence of the Mass. Offers a workable solution to the crisis. Informative and inspiring. INTRODUCTION by FR. FENTON. 5 copies-$2.05 ea., 10-1.90 ea., 25-1.75 ea., 100-1.60 ea. Single copies:

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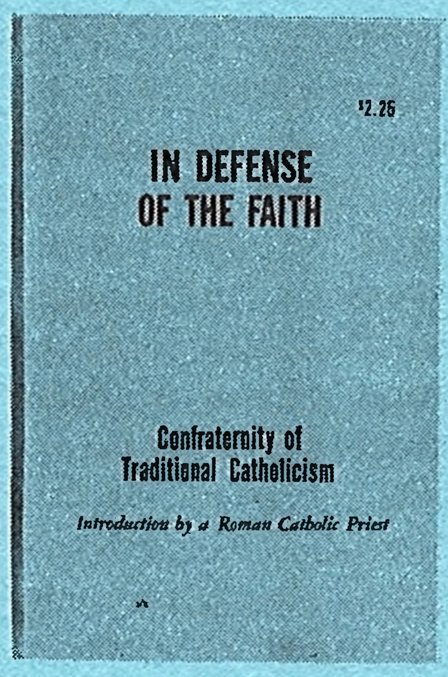

Yes, There Is A Control For Cancer

Laetrile is its name; it is a vitamin, not a drug; it really works; and the conscience of the Catholic world emphatically demands that the truth about it be made known.

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laetrile **by Alan Stang**

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THE TRADITIONAL MASS Vs. THE MODERN MASS

(The Gist of the Matter)

A) a - The Tridentine Mass cannot be abrogated, other than by a Decree having the same binding power as "Quo Primum", that is with the curse of anathema attached.

b - Pope Paul has issued no such Decree.

c - Therefore, the Tridentine Mass has not been abrogated.

B) a - Pope Paul possesses the juridical power to issue a Decree imposing his New Mass with the same binding power as "Quo Primum".

b - But such a Decree has not been issued and cannot co-exist with "Quo Primum".

c - Therefore, "Quo Primum" is still in force.

C) a - Pope Paul possesses the juridical power to issue a Decree abrogating "Quo Primum".

b - But no-one, popes included, possesses the moral right to act contrary to Tradition (Canon Law).

c - Therefore, "Quo Primum" cannot be abrogated.

D) a - Pope Paul possesses the juridical power to issue a Decree allowing his New Mass to be an optional alternative to the True Mass.

b - But "Quo Primum" stipulates that no such Mass is permitted.

c - And "Quo Primum" is still in force. (B/c, above)

d - Therefore, the Modern Mass, even if only optional, is illicit.

E) a - "Quo Primum" provides the penalty of anathema for the infringement of any of its provisions.

b - The New Mass is an infringment of "Quo Primum". (D/d, above)

c - Therefore, those who promote it incur the anathema, and those who impose it incur the anathema on two counts: i) for presuming to introduce a New Mass,
ii) for making it mandatory.

REMARK. The above holds true even if the Modern Mass were completely orthodox. This is so because the Modern Mass is an almost entirely new construction, and, therefore, does not fall into the category of legitimate and minor alterations such as various popes have introduced since the time of St. Pius V. Therefore, since the above holds true even if the Modern Mass were completely orthodox, it is beside the point to discuss the veiled heresies which it contains, or to raise the question of its validity, when such discussion is made solely to justify our refusal to accept the Modern Mass. We reject it because it is illicit, and cannot be made licit. Popes are not above the rules of logic, and not exonerated from the requirements of law procedures.

Concerning the Modern Mass said in the vernacular, it is not necessary either to point out that the adoption of the vernacular goes contrary to tradition, when such mention is made solely to justify our refusal. It suffices to know that the Modern Mass is illicit in Latin also. Nor is it necessary to mention the forgeries and deliberate mistranslations which ICEL has injected into the vernacular translation. These, however, do make the Modern Mass even more abhorrent.

TO SUM UP: a) The Modern Mass in Latin is illicit on one count.
b) The Modern Mass in the vernacular is illicit on two counts.
c) The Modern Mass in Latin contains veiled heresies which, in the minds of many, cast a doubt on its validity.

AN OPEN LETTER
TO THE BISHOPS OF THE WORLD

We say without hesitation that we reject the authority of our heretical and renegade bishops and archbishops. We say that every priest worth his salt in this or other dioceses is duty-bound to do likewise and openly break with the apostatic human structures that presume to speak in the name of the Church to control his actions.

Every priest is duty-bound to say his daily Mass according to the Rite codified by St. Pius V. He is duty-bound never to use the Modernist Ordo Missae, be that in English or in Latin. Likewise, every bishop is duty-bound to forbid the Novus Ordo Missae in his diocese. But how many "traditionalist" bishops have done so? I could count them on the fingers of one hand and still have a few fingers to spare. The apostasy is quasi-universal: in the name of obedience, Tradition is flouted, Canon Law is ignored, and the Bull 'Quo Primum' trampled underfoot. No-one has the courage to stand by his profession of faith, and it has taken but one man to achieve this: Battista Montini, the traitorous Secretary of State who negotiated with Communists behind the back of Pope Pius XII whom he was supposed to represent, the radical Archbishop of Milan who issued pastoral letters on the liturgy in complete disagreement with Pius XII's Encyclical "Mediator Dei", the scheming Cardinal who wrote Pope John's opening speech at the Ecumenic Council, and his Encyclical "Pacem in Terris" which ensured the victory of the Communists at the following election; yes, Battista Montini who, now as Pope, has destroyed our liturgy, our calendar, our sacraments, our very souls; the man who shows two faces and speaks with two tongues, the Traditionalist Modernist, the Orthodox Heretic! The man who allows everything that was once forbidden, and forbids everything that was once mandatory; the man who confirms every traditional dogma in his allocutions, yet takes all necessary practical steps to ensure the destruction of those very dogmas.

You can have your Protestant Supper and Community Memorial - we won't have any of it. We know that you are wrong because we know the Church is right. And the Church, Excellencies, was not born in 1963; it is not simply a Community of Modernists, it is the Mystical Body of Christ. The "living Community" may, for a time, apostatise and pretend to be the "Church", but it is not. The Mystical Body of Christ does not admit of mitred renegades and supine cowards. The Mystical Body of Christ? It is St.Thomas Aquinas, and St.Teresa of Avila; St.John of the Cross and St.Augustine; St.Alphonsus and St.Pius V. The Mystical Body of Christ ? It is the legion of Saints that your occasional pope has de-canonized in his new calendar. It is the millions of souls who no longer form a visible "Community" but who are more alive than you, Whited Sepulchres! They live, indeed; and their life is one of glory; yours is one of abject surrender and cowardly apostasy.

We say to all the Montinis, the Bugninis, the Villots, the Freemans and the Knoxes that we do not want their church; we want the Catholic Church. Their church will be destroyed in disaster; the Catholic Church will live forever. We want the Catholic Mass and the priests of God, not the "Meal" and the updated "Presidents". We want the organ and the Gregorian Chant, not folk songs and guitars. We want the House of God, not houses of ill-repute where young people fondle each other at the "kiss of peace". We want adoration and reverence, not fornication and decadence. Do I exaggerate? I have, Excellencies, the photograph of such a "Mass"! We believe in the Gospel, not in Godspell; we adore Christ the Lord, not Jesus Superstar. We want our nuns to be the true Spouses of Christ, humble in appearance, their eyes cast down, and fully covered; not mini-skirted hussies with permed hair, lipstick, shapely calves, and see-through blouses. Do I exaggerate again ? I have worse than this: the photograph of a nun in a bikini ! And we want our priests to wear the Roman collar and the cassock, not a tie with a Sackville suit. We want to be able to address them as "Father", not as "Fred" and "Bill".

SACRA CONGREGATIO PRO CULTU DIVINO

Prot. n. 2104/74. Vatican City, October 7th, 1974.

Dear Mrs Dancy,

Thank you for your two letters. I understand your feelings and your sincerity in writing but I am bound to inform you that the Ordo Missae of the Missale Romanum of Pius V was abrogated by the Apostolic Constitution of Paul VI "Missale Romanum" of April 3rd 1969 and in its place the use of the Missale Romanum restored by the decree of the Second Vatican Council and published in 1970 was enjoined on all churches of the Roman Rite.

The abuses you are concerned about fall within the competence of the local Bishop as principal liturgical minister of the Diocese.

With all good wishes, I am

Yours sincerely in Christ,

SACRA CONGREGATIO PRO CULTU DIVINO

+ a. Bugnini

+ A. Bugnini,
Archiep. tit. Diocletianen.
Secretary.

Mrs. M. Dancy
4631 Kipling 58
Wheatridge, Colorado 80033.
U.S.A.

The above letter from Archbishop Bugnini was sent to Miss Martha Dancy, an active young lady who is helping us get a traditional Mass center built up in the Denver area. Some Catholics apparently still find it hard to believe that high Vatican officials could put forth such brazen falsehoods. But the facts still stand that in Quo Primum promulgated on July 13, 1570 by Pope Saint Pius V, the Tridentine Mass was clearly established as the Rite of the Mass for the Latin Rite in perpetuity and made irrevocable for all under pain of excommunication. (N.B. excommunication, a penalty for violation). Paul VI's Apostolic Constitution Missale Romanum is based solely on a wish to give force of law and a wish to be effective now and in the future. (N.B. no penalty for violation).

The Birch Log

Inflation: The Grand Heist

by John F. McManus

Belmont, Massachusetts — Inflation is bothersome . . . irritating . . . nagging . . . frightening . . . disastrous . . . infuriating.

Presently the most talked-about problem in America, inflation certainly is all of the above and more. It is steadily eating away at savings, forcing changes in living patterns, and resulting in dire hardships for those who are least able to protect themselves from its ravages.

Inflation has caused housewives to berate shopkeepers, businessmen to lambaste labor unions, and workingmen to shake their fists at management. Politicians always blame the problem on someone other than themselves while trying to justify various additional forms of control which never have worked and won't work now. And those living on fixed incomes face the future with ever-increasing fear and hopelessness.

But all of these fears, animosities and political shenanigans continue only because Americans have been lied to. The people of our nation have been told over and over again that inflation is synonymous with rising prices and wages. A greater mass delusion would be hard to document.

If inflation is not rising prices and wages, then what is it? Simply stated, inflation is an increase in the quantity of money. That which is inflated is the amount of money — a condition brought about solely and entirely by our federal government.

When the government spends in excess of its revenues its debts are covered by issuing freshly printed currency. The introduction of more currency into our national economy results in a watering down — a lessening in value — of existing currency. As a result, prices rise and wage demands (which are really prices for labor) rise along with them.

Another way of looking at the effect of inflation is to realize that the marketplace is a gigantic auction. If a person enters the auction with $100, he plans to bid proportionately for any goods or services. But, if some stranger gives him and some other bidders an extra $100 each, they will bid higher. Thus the prices of the goods being auctioned rise, and the dollars of the bidders have become less valuable because of the increased supply of dollars. The dollars of those who received no extra dollars have become less valuable too.

The process whereby currency is inflated is actually a cruel and insidious form of taxation. While few are aware of what is happening, the government deceptively confiscates a portion of the savings, insurance policies and retirement funds held by the citizens. Inflation, as old as history itself, is a clever but sinister way of forcing the people to pay for governmental schemes which they would refuse to finance if taxed directly.

According to reliable economic reports, the people of the United States have lost more than $1,000,000,000,000 (one trillion dollars) in the buying power of savings and life insurance in the past thirty years. If a citizen accomplished such a heist on fellow Americans, he would be the most successful embezzler the world has ever known.

So-called experts and analysts continue to insist that inflation is "elusive," or that it is "complex," or that it is "difficult to control." Some of these specialists in doubletalk are simply fools who don't know any better. But others are in on the grand heist. In either case, such inability or refusal to publicize what inflation is *and who is causing it* is leading Americans and America to certain ruin.

The problem known as inflation has been caused by Washington. The solution — an end to deficit spending and a return to precious metal backing for our currency — can only be brought about by Washington. But our present leaders won't correct the mess they have created until the American people demand that they do so.

Therefore, the next time you feel like screaming at your butcher, your boss, your employees, or even your hard-pressed, budget-juggling wife, don't do it. Instead, send your screams to your Congressman and your Senators. Tell them to stop inflating the currency immediately or you'll find someone to represent you who will.

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The Birch Log is a weekly newspaper column syndicated by The John Birch Society. This column appeared in August 1974. For information about *The Birch Log* or about The John Birch Society, you are invited to write to or visit:

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SISTER MARY ROSE SKHAKHANE, O.P.
NTABA MARIA CONVENT, P/BAG X 1091
QUEENSTOWN 5320, CAPE PROVINCE
SOUTH AFRICA

Sister Mary Rose is the Novice Mistress for a congregation of nuns in South Africa. I've been corresponding with her for about 10 years since I met her brother, Father Jerome Skhakhane, O.M.I., at Lourdes in 1965. Sister tells me that her nuns are very poor and in need of financial assistance. I'm still waiting to find out whether they are Novus Ordo Catholics. South Africa is an English speaking country. If I find out the nuns she is helping to train are inclined to be traditional Catholics, and that they want to hold fast to the traditional Mass and true Catholic teachings, I plan to see what we can do to get one or more of them to come to Colorado and lend us a hand.

OUR LADY OF FATIMA CHAPEL -- STRATTON, COLORADO

You cannot bring about prosperity by discouraging thrift. You cannot strengthen the weak by weakening the strong. You cannot help the wage earner by pulling down the wage payer. You cannot further the brotherhood of man by encouraging class hatred. You can not help the poor by destroying the rich. You cannot keep out of trouble by spending more than you earn. You cannot build character and courage by taking away man's initiative and independence. You cannot help men permanently by doing for them what they could and should do for themselves.

--Abraham Lincoln

W O R L D T R E N D S

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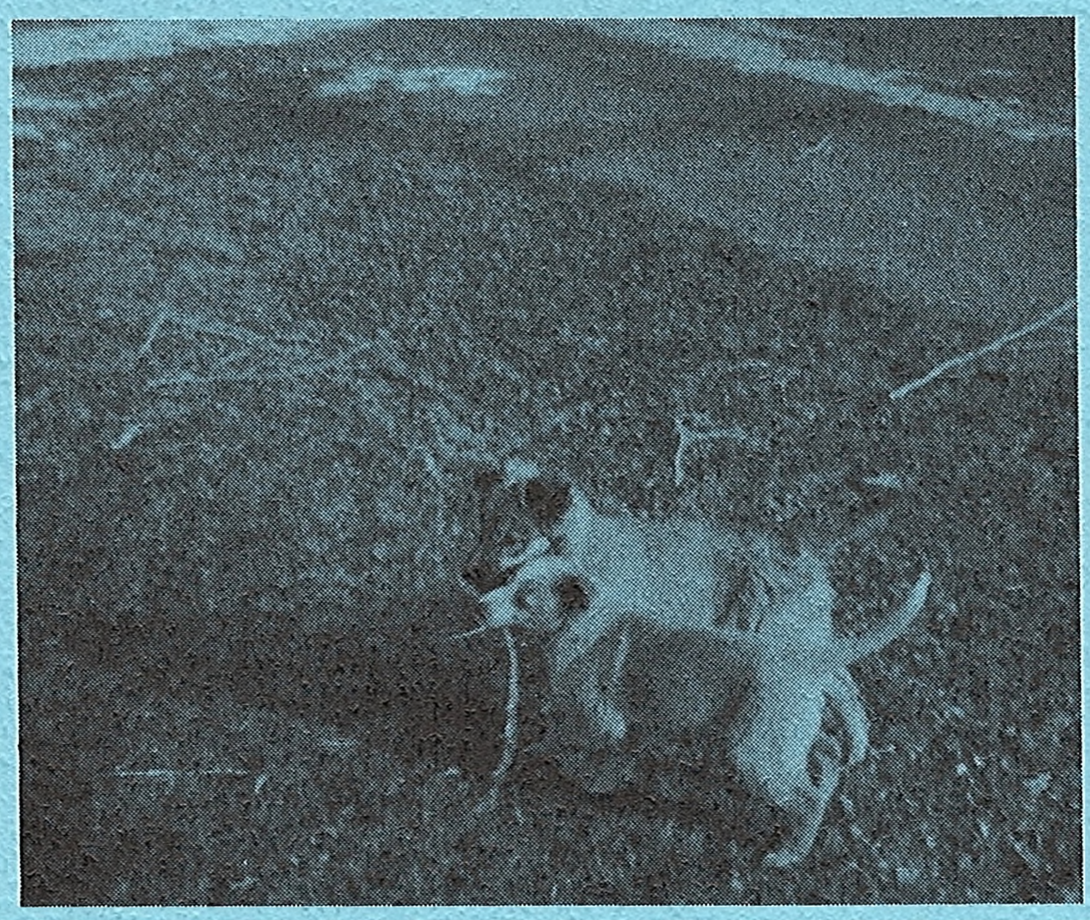

Born October 3, 1974, at my sister Jean's place in Delta, Colo., my new puppy Vicki is now well adapted to her new home in Westcliffe, and has become bosom buddies with a neighbor

WORLD TRENDS
(Truth And Tradition)
P.O. BOX 180, HAWTHORN,
VIC. 3122, AUSTRALIA

My new secretary Mrs. Regina Hurst

Replacement pages or whole new Directories, if containing substantial revisions, will be mailed to all interested people at no charge. Only one thing is being asked in return:

PLEASE HELP ALL YOUR FAITHFUL FELLOW-CATHOLICS by helping to BRING (and keep) THIS DIRECTORY UP-TO-DATE, and send your memos (confirmations, corrections, additions, etc.) about any place in any country you visited or heard of to the editor,

Radko K. Jánský
7404 Zephyr Place
St.Louis, Mo. 63143

LATIN MASS DIRECTORY

Contents:

1. South America
2. North America (including the U.S.)
3. Europe
4. Africa
5. Asia
6. Australia

All churches and chapels in a metropolitan area within the same state are, as a rule, listed under the name of the main city (Naperville under Chicago, Pasadena under Los Angeles, Flavigny under Nancy, etc.)

In most cases, the Latin Rite churches in the main city are given first, in alphabetical order. The suburban churches follow in the alphabetical order of the suburbs. The Eastern Rite churches are listed at the end of the section.

Alphabetical order determines also the sequence of countries within each continent and of cities within each country, except for the United States (which is subdivided into states) and Great Britain (which is subdivided into England, Scotland, and Wales).

Gazette Telegraph
Sept. 3, 1974

New Catholic School Opens

The Mary Immaculate Traditional Catholic School, a private school, will open in Colorado Springs with registration today at 4395 Bradley Road.

The school will offer basic, fundamental subjects including history, geography, phonics, penmanship, science, math, language, religion and music for students in grades 1-9.

Classes are scheduled to begin Wednesday at 9 a.m. For more information, interested parents may call Mrs. Marcia Fields, 634-0708.

Classified Market

PUBLICATIONS

TRIDENTINE LATIN MASS in Colorado. Write for sample copy of Traditional Catholic newsletter: SANGRE DE CRISTO NEWSNOTES, Box 89, Westcliffe, Colorado 81252.

This add will be appearing in CATHOLIC DIGEST from Feb. through July 1975.

Tridentine Masses in Colorado

Fort Morgan....Father Herman J. Leite Offers a Tridentine Latin High Mass for a small congregation in his home every Sunday (812 Warner Street) phone 303-867-6789.

Colorado Springs....Mass every Sunday at 9 and 11 A.M. at The Legion of Mary Immaculate Chapel, 4395 Bradley Road, P. O. Box 9895, phone 303-633-5316.

Denver.....Mass the 1st & 4th Sundays, soon will be every Sunday. Phone 303-377-0884. (O.R.C.M.)

Durango...10:00 A.M. every 2nd Sunday of the month at the R.E.A. Building south of town on highway 160. Phone: 303-884-2526.

Loveland....Every 3rd Sunday of the month at 5:30 P.M. at Westlake National Bank Building, 36th St. downtown. Phone 303-669-0769.

Olathe.....5:30 P.M. every 2nd Sunday of the month at the Fireman's Hall, Olathe City Park. Phone: 303-323-5321.

Pueblo.....10:00 A.M. every 3rd Sunday of the month at the old Baptist Church, corner of Routt & Michigan. Phone: 303-543-2195 (O.R.C.M.)

Stratton....5:30 P.M. every Sunday at Our Lady of Fatima Chapel east of town on hiway 24. Phone: 303-348-5454.